



UPINHF

University of the Philippines
International Nursing and Healthcare Forum

2ND ANNUAL INTERNATIONAL FORUM

Collaboration: Key to Advancing Health Care

August 3-4, 2018

Double Tree by Hilton

2117 Route 4 Eastbound / Fort Lee, NJ 07024

SOIREE & WELCOME RECEPTION

FRIDAY, AUGUST 3, 2018

2:00 PM — 7:00 PM / Junior Ballroom

Registration Fee - \$50.00

**Blast to the Past • 60's & 70's
Renew, Reminisce, & Re-energize**

BREAKFAST EDUCATIONAL PROGRAM

SATURDAY, AUGUST 4, 2018

7:00 AM — 1:00 PM / Grand Ballroom

4.8 Contact Hours

Registration Fees:

with CH Credits \$50; Without CH Credits \$30

GALA DINNER DANCE

SATURDAY, AUGUST 4, 2018

6:30 PM — 11:30 PM / Grand and Junior Ballrooms

Registration Fee - \$100.00

ACCOMMODATIONS:

Group Code: University of the Philippines E80

Deadline for Discounted Room Rate at the venue: July 13, 2018

DoubleTree by Hilton

Fort Lee-George Washington Bridge

2117 Route 4 Eastbound

Fort Lee New Jersey

RESERVATIONS - (201) 461 9000; Web Site:

<http://doubletree.hilton.com/en/dt/groups/personalized/F/FTLFLDT-E80-20180731/index.jhtml>



Mail your registration and payment to

UPINHF c/o Iren Bobis Roldan

26931 Fort Apache Circle

Lake Forest, CA 92630

Make checks payable to UPINHF INC

Refund Policy: The registration fee less 10% administrative fee will be refunded upon receipt of online, written or telephone notice on or before July 15, 2018. No refund after 7/15/18

2018 JUBILARIANS 1953, 1958, 1963, 1968, 1973, 1978, 1983, 1988, 1993, 1998, 2003, 2008, 2013



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26931 Fort Apache Circle, Lake Forest, California, U.S.A. 92630 / www.upinhf.org

2nd Annual International Forum

Friday Soiree / Saturday Educational Program / Saturday Gala Dinner Dance

August 3 & 4, 2018 • New Jersey, USA

Double Tree by Hilton Hotel Fort Lee-George Washington Bridge

2117 Route 4 East Bound, Fort Lee, New Jersey, USA 07024

2018 Breakfast Educational Program

Saturday, August 4, 2018 / 6:30 AM – 1:00 PM EST / Grand Ballroom

“COLLABORATION: KEY TO ADVANCING HEALTHCARE”

Program Description: Collaboration among various stakeholders in healthcare is critical in addressing social determinants of health that are largely responsible for longstanding disparities in health across population groups. This program focuses on population health promotion through collaborative leadership strategies in education, research, practice and policy development. Experts provide exemplars of collaborative approaches to advance health of populations.

***This Educational Program is awarded 4.8 Contact Hours
by the California State Board of Registered Nursing.***

***This educational activity is provided by the
University of the Philippines International Nursing and Healthcare Forum (UPINHF INC),
an accredited provider of Continuing Education by the
California Board of Registered Nursing CE Provider Number 16871.***

Learning Objectives:

1. Discuss the significance of collaborative leadership in the current context of nursing and health care.
2. Describe effective collaborative practices in different sectors of nursing and health care.
3. Advocate for the development and implementation of collaborative leadership practices among the diverse nursing workforce through interprofessional education.

Program Schedule

6:30 AM - 7:30 AM

**Registration, Networking
Continental Breakfast**

7:30 AM - 7:45 AM

Welcome and Announcements



Maria Theresa Liboro Abad, MSN, RN
UPINHF President and Founding Member



Marlene Cataylo Chance, PhD, MSN, EJD, FNP-BC, FAANP
Moderator, Founding Member, and Chairman, Committee on Education and Research

7:45 AM - 8:30 AM

Keynote Speaker

Health Promotion in the United Nations Sustainable Development Goals



Sheila Bonito, PhD, RN
Professor and Dean
University of the Philippines Manila College of Nursing

8:30 AM - 9:15 AM

Collaborative Leadership for Health Equity



Dula F. Pacquiao, EdD, RN, CTN-A, TNS
Consultant, Transcultural Nursing Education, Research and Practice

9:15 AM - 9:30 AM

**Open Forum with Break
Panel on Collaborative Practices**

9:30 AM - 10:00 AM

Interprofessional Education and Health Outcomes



Minerva Guttman, EdD, RN

Director of Nursing, School of Nursing and Allied Health
Fairleigh Dickinson University, New Jersey

10:00 AM - 10:30 AM

Interprofessional Collaboration: Towards Improvement of Healthcare Outcomes



Cecilia Deanon Alvarez, DNP, RN

Senior Director of Nursing-Informatics and Clinical Services
Kimmel Education Lead Orientation Program
New York University Langone Medical Center

10:30 AM - 11:00 AM

Collaborative Nursing and Healthcare Research: We've come a long way!



Erlinda C. Wheeler DNS, RN

Professor Emeritus
University of Delaware

11:00 AM - 11:30 AM

Interprofessional Practice in Translational Medicine



Lourdes Marie S. Tejero, PhD, MA, RN

Recipient, UPINHF's 2017 International Nurse Award
Master in Translational Medicine Candidate
University of California Berkeley and UC San Francisco
Associate Professor & Dean (2013-2017)
University of the Philippines Manila College of Nursing

11:30 AM - 11:45 PM

Open Forum with Break

11:45 AM - 12:00 PM

Presentation of the 2018 International Nurse Award to Dr. Marlon G. Saria

Maria Theresa L. Abad, MSN, RN

UPINHF President and Founding Member

Sheila Bonito, PhD, RN

Dean, UP Manila College of Nursing

Lourdes Marie Sequerra Tejero, PhD, MA, RN

Recipient, 2017 International Nurse Award

UPINHF Founding Advisor

Associate Professor and Dean, UP Manila College of Nursing (2013-2017)

Josefina Angeles Tuazon, DrPH, MN

UPINHF Founding Advisor

Professor and Dean, UP Manila College of Nursing (2004-2010)

Jesusa Santa Barbara Czach, BSN

Chairman, Committee on Awards, Citations, and Scholarships

UPINHF Corresponding Secretary and Founding Member

12:00 PM - 12:40 PM

Feature Presentation: "The Curse of Collaboration"



Marlon Garzo Saria, PhD, RN, FAAN

Recipient, UPINHF's 2018 International Nurse Award

Assistant Professor and Advanced Practice Registered Nurse,

Department of Translational Neurosciences and Neurotherapeutics,

Director of the Center for Quality Outcomes and Research,

John Wayne Cancer Institute and Pacific Neuroscience Institute

Faculty-In-Charge, University of the Philippines Open University

Flight Commander, Nursing Profiles and Operations and Clinical Nurse

452d Aerospace Medicine Squadron,

US Air Force Reserve, March Air Reserve Base, California

12:40 PM - 12:50 PM

Open Forum

12:50 PM - 1:00 PM

Conclusion, Evaluation, & Continuing Education Contact Hours Certificates



Marlene Cataylo Chance, PhD, MSN, EJD, FNP-BC, FAANP

Moderator, Founding Member, Director, & Chairman, Committee on Education & Research

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Friday Soiree and Welcome Reception

**August 3, 2018 / 2:00 PM – 7:00 PM / Venue: Junior Ballroom / Includes Merienda Cena
Theme: “Blast to the Past – 60’s & 70’s – Renew, Reminisce, Re-energize”**

Saturday Breakfast Educational Program

August 4, 2018 / 6:30 AM – 1:00 PM / 4.8 Contact Hours / Grand Ballroom

Saturday Gala Dinner Dance

August 4, 2018 / 6:30 PM – 11:30 PM / Grand & Junior Ballrooms

EMCEES: Gloria Amayun Smitka, GN'69, BSN'70, MN'78, UPINHF Vice President, Founding Member
Iren Bobis Roldan, BSN '69, UPINHF Treasurer, Founding Member

MUSIC & DJ: “AsEntertainmentDJ”

5:30 PM to 6:30 PM – REGISTRATION

6:30 PM Cocktail Hour and Cash Bar

7:30 PM US National Anthem - Member of BSN Class of 1973 - Sapphire Jubilarian

Philippine National Anthem – Member of BSN Class of 1993 - Silver Jubilarian

UP Beloved - Celia Vicencio-Agustin, BSN '68, Golden Jubilarian

7:40 PM Invocation: Floresinda Sison Castelo, GN'50, UPINHF Advisor, Founding Member

7:45 PM Welcome Address: Theresa Liboro Abad, BSN'81, MSN, UPINHF's 2018 President, Founding Member

7:50 PM Greetings: Dr. Sheila R. Bonito, BSN'92, Dean, UP Manila College of Nursing (2017 - 2019)

7:55 PM Announcement of 2018 International Nurse Awardee (INA) -

By Jesusa Santa Barbara Czach, BSN '79, Chairman, Committee on Awards, Citations, & Scholarships, Founding Member

8:00 PM Dinner will be served

8:10 PM “Isang Paghahandog” - Tula (Poem in Tagalog) by Antonio Nantes Abad, BSN'81, Founding Member

8:15 PM Message / Presentation of the 2018 UPINHF Board of Directors and Advisors

By Dr. Josefina Angeles Tuazon, BSN'77, Dean, UP Manila College of Nursing (2004 - 2010), UPINHF Founding Advisor

8:30 PM DANCE THE NIGHT AWAY & PRESENTATIONS OF CLASS JUBILIARIS

JOY OF GIVING / PRESENTATION OF CLASS DONATIONS / RAFFLE & DOOR PRIZES

11:20 PM Closing Remarks – Rhodora Maligalig, BSN '72, UPINH's 2017 President, Founding Member

11:25 PM Closing Songs - “When Will I See You Again” by The Three Degrees, “My Prayer” by A. Boccelli,”

Nothing's Gonna Stop Us Now” by Starship



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2nd Annual International Forum

2018 REGISTRATION FORM

Early Bird Registration Deadline: July 15, 2018 (Friday)

PUT A CHECK MARK NEXT TO THE EVENT(S) YOU ARE REGISTERING FOR:

1. Friday Soiree/Welcome Reception: August 3, 2018
_____ Early Bird Friday Soiree Registration Fee: \$50.00 per person
_____ Registration Fee If Postmarked After July 15, 2018: \$60.00 per person
2. Saturday Breakfast Conference: August 4, 2018
Early Bird Registration: Postmarked on or before July 15, 2018
_____ With Continental Breakfast Without Contact Hours: \$30.00 per person
_____ With Continental Breakfast and 4.8 Contact Hours: \$50.00 per person
Registration Postmarked After July 15, 2018
_____ With Continental Breakfast Without Contact Hours: \$40.00 per person
_____ With Continental Breakfast and 4.8 Contact Hours: \$60.00 per person
3. Saturday Gala Dinner Dance: August 4, 2018
_____ Early Bird Gala Dinner Dance Registration: \$100.00 per person
_____ Registration Fee If Postmarked After July 15, 2018: \$110.00 per person

PLEASE PRINT

First Name	Middle or Maiden Name	Last Name	
RN License Number / State		Degrees / Year / Class Affiliation	
Street Address	City	State	ZIP
Phone Number(s)		Primary E-mail Address	
POSITION (Current / Retired) & Institution / Affiliation			

MAKE YOUR CHECKS PAYABLE (in US Dollars) to UPINHF INC
MAIL YOUR CHECK & COMPLETED REGISTRATION FORM TO:
UPINHF c/o IREN Roldan 26931 Fort Apache, Lake Forest, California, USA 92630
You may also email your completed registration form to
irenibr3@gmail.com or irenibr2@aol.com & cc aabad712@aol.com
Iren Roldan's Contact Phone #: 949-275-5343



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2018 Yearbook Advertising Contract

SUBMISSION DEADLINE FOR CAMERA-READY ADS: JULY 1, 2018

UPINHF INC is authorized to insert a _____ page advertisement in the 2017 UPINHF Yearbook to be published by UPINHF INC for which the undersigned agrees to pay the sum of \$ _____ and UPINHF INC hereby agrees to insert paid advertisement for the agreed sum.

Please email your camera-ready ads by July 1, 2018 to Maggie Ongkiko at mlongkiko73@yahoo.com and cc Tony Abad at aabad712@aol.com. If not camera-ready, please add \$10.00 per picture to the advertising rate and e-mail your photos and advertisement / message to the two aforementioned e-mail addresses.

ADVERTISEMENT RATE:

Outside back cover \$350.00
Inside front cover \$350.00
Inside back cover \$300.00
Full page \$100.00
**Half page \$50.00
**Quarter Page \$25.00
**Patron, Name Only \$20.00

** Not eligible to receive a free copy of the yearbook. To receive a hard copy of the yearbook, please pay an additional \$35.00 per copy.

NOTE: An advertiser, who is eligible to receive a free copy of the yearbook and is unable to attend the August 4, 2018 events but would like a copy of it mailed to him/her, needs to pay an additional \$7.00 for postage & include the shipping instructions with his/her payment.

Firm/Advertiser's Name

Authorized Signature

Business or Home Address

E-mail Address

Phone Number

PAYMENTS MUST ACCOMPANY THIS CONTRACT

Make your check/money order payable to UPINHF INC
Mail the signed contract with your check/money order to
UPINHF c/o Iren B. Roldan
26931 Fort Apache Circle, Lake Forest, California, USA 9263

Treasurer's Contact Info:

Tel. #: 949-275-5343

E-mail: irenibr3@gmail.com & cc irenibr2@aol.com

AD SPACE _____ SOLICITOR'S SIGNATURE: _____

SOLICITOR'S PRINTED NAME: _____ CLASS AFFILIATION: _____

For Office use:

Amount: _____ Date received: _____ By: _____

ADVERTISING CONTRACT RECEIPT

RECEIVED FROM _____ ON _____
THE SUM OF \$ _____ FOR _____ PAGE AD IN THE 2018 UPINHF YEARBOOK

CHECK #: _____ DATE: _____ TREASURER'S SIGNATURE: _____



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2017 - 2018 Information Sheet & Membership Form

UPINHF Life/Associate Life Membership Fee (Discounted): \$100.00

After August 4, 2018, the Life/Associate Membership Fee will be \$150.00

Annual Membership Rate: \$50.00 / year

**Please mail the completed form and payment on or before August 4, 2018
to avail of the discounted life/associate membership fee**

**Make your check or money order payable in US dollars to UPINHF INC and mail it to
UPINHF**

c/o Iren B. Roldan

26931 Fort Apache Circle,

Lake Forest, California, U.S.A. 92630

Treasurer's Phone # (949) 275-5343 / Email: irenibr3@gmail.com & irenibr2@aol.com

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Please complete the Information Sheet below.

1. You may submit your advertisement using your solo and/or family picture. If your ad is **camera-ready**, use the advertisement rate on the contract and e-mail to mlongkiko73@yahoo.com and cc aabad712@aol.com.
 2. If not **camera-ready**, please add \$10.00 per picture to the advertisement rate. Please write your name and address on the back of the picture(s) or e-mail your photos & ad/message to the two aforementioned e-mail addresses.
 3. If you prefer to solicit ads or sponsors, please use the attached solicitation form.
-

PLEASE PRINT LEGIBLY

First Name _____	Maiden / Middle Name _____	Married / Last Name _____
Credentials: _____		
Degrees and Class Affiliation _____	Institution _____	
Other Degrees _____	Institution _____	Year Obtained _____
Home Address: _____		
Mailing Address (if different from above): _____		
E-mail Address: _____		
Home Tel. # _____	Mobile Phone # _____	
I am a UPINHF Member (Please check): Founding Member _____ Life Member _____ Associate _____ Annual _____		
I'm interested in joining as a Life Member _____ Associate Life Member _____ Annual Member _____		
Present positions/hospital/institution: _____		
Past positions/hospital/institutions: _____		
Professional and socio-civic involvements: _____		
Outstanding achievements/awards: _____		
SPOUSE'S NAME: _____		Spouse's Profession: _____
Attachments (If Any): _____ Curriculum Vitae _____ Others (Please Specify): _____		

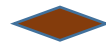


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INTERNATIONAL NURSING AND HEALTHCARE FORUM**

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www.upinhf.org



www.facebook.com/upinhf

The UPINHF INC, founded in 2017 and incorporated on June 1, 2017, is a non-stock, nonprofit corporation registered under the laws of the State of California. It is organized as a public benefit, educational, and charitable corporation within the purview of the Internal Revenue Code of 1986, Section 501(c)(3) or corresponding sections of other Federal Laws.

The UNIVERSITY OF THE PHILIPPINES INTERNATIONAL NURSING AND HEALTHCARE FORUM is an accredited provider of Continuing Education by the California Board of Registered Nursing (CE Provider Number 16871).

The mission of this health-centered international nonprofit corporation is focused on transforming healthcare by fostering inter-professional and multi-sectoral dialogue and collaboration in the advancement of professional practices, services, education, and research. The official publication of the UPINHF INC is the “INTERNATIONAL FORUM FOR NURSING AND HEALTHCARE.”

THE ORGANIZATION’S PURPOSE IS THREEFOLD:

1. AS AN ALUMNI ORGANIZATION

- a. To advance the interest of the University of the Philippines (UP) alumni by providing opportunities through unity and camaraderie and building on such relationships.
- b. To provide scholastic and professional development of members including the enhancement of technical and technological skills through continuing education and journal publication of researches and studies.

2. AS A HEALTHCARE ORGANIZATION

- a. To foster multi-sectoral exchanges amongst professionals in the healthcare industry through cooperative social and scientific endeavors.
- b. To actively improve and maintain the highest standards of healthcare practice by sharing ideas and promoting advanced professional services, education, and research.
- c. To encourage attendance and participation in professional activities and community programs.

3. AS A CHARITABLE ORGANIZATION

- a. To develop and establish health and nursing missions including immediate responses to epidemics or medical crises for the benefit of poor families and indigent communities in the United States of America (U.S.A) and elsewhere.
- b. To establish a trust that can provide assistance to poor victims of natural calamities and other disasters; for this purpose, the organization may work with and support other aid agencies like the Red Cross Societies